

Readings Apl 26

Acts 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed:

“You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

For David says of him:

*I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore **my heart** has been **glad** and **my tongue** has **exulted**;
my flesh, too, will dwell **in hope**,
because you will not abandon my soul to the **netherworld**,
nor will you suffer your holy one to see **corruption**.
You have made known to me the paths of life;
you will fill me with joy in your presence.*

*Peter clearly references
PSALM 16
{below}*

*As Peter points out
DAVID did die.
But his SON would
NEVER die or “**see corruption**”!*

“My brothers, one can confidently say to you about the patriarch **David** that he **died** and was **buried**, and **his tomb is in our midst** to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the **resurrection of the Christ, [Messiah]** that neither was he abandoned to the netherworld [under world of death] **nor did his flesh see corruption**.

God raised this **Jesus**; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the **Holy Spirit** from the **Father** and poured him forth, as you see and hear.”

Do you see the idea of TRINITY?
not yet clearly worked out,
but in embryo.

Father + Jesus + Holy Spirit
[= TRINITY]

PSALM 16:1-2, 5, 7-8, 9-10, 11

R. (11a) Lord, you will show us the path of life. Or: Alleluia.

Keep me, O God, for in you I take refuge;
I say to the LORD, “**My Lord are you**.”
O LORD, my allotted portion and my cup,
you it is who **hold fast my lot**.

Lord, you will show us the path of life.

I bless the **LORD who counsels me**;
even in the night **my heart exhorts me**.

I set the **LORD ever before me**;
with him at my right hand **I shall not be disturbed**.

Lord, you will show us the path of life.

Therefore my heart is glad and my **soul rejoices**,
my body, too, abides in **confidence**;

because you will not **abandon** my soul to the **netherworld**,
nor will you **suffer** [= ALLOW] your faithful one to **undergo corruption**.

Lord, you will show us the path of life.

You will show me the path to **life**,
abounding joy in **your presence**,
the delights **at your right hand forever**.

What kind of **LIFE?** In your **PRESENCE**. For Just a little while?
NO! right beside YOU--- **FOREVER!**

Lord, you will show us the path of life.

Epistle: 1 PETER 1:17-21

*{Again Peter encourages us to spend this time HERE in **FAITH** and **HOPE**}*

Beloved:

If you invoke as Father him who judges impartially according to each one's works,

conduct yourselves **with reverence**

during the time of your *sojourning,

realizing that you were ransomed from your futile conduct,

handed on by your ancestors,

not with perishable things like silver or gold

but with the precious blood of Christ

as of a spotless unblemished lamb.

Peter reminds us we are here

* on a temporary stay!

XT 'paid' for us with his **BLOOD**,

not silve

This gives us **FAITH** and **HOPE**

for this time!

He was known before the foundation of the world

but revealed in the final time for you,

who through him believe in God

who raised him from the dead and gave him glory,

so that your **faith** and **hope** are in God.

ALLELUIA Luke 24:32

R. Alleluia, alleluia.

Lord Jesus, open the Scriptures to us;

make our hearts burn while you speak to us.

R. Alleluia, alleluia.

GOSPEL LUKE 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred.

And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

He asked them, "What are you discussing as you walk along?"

***Cleopas** another minor detail

= verac

They stopped, looking downcast.

One of them, named ***Cleopas**, said to him in reply,

"Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?"

They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place.

{They **didn't understand!** How often the Gospels make this point!}

Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures.

{So ***they** invite him: **"Stay with us,**** and **HE** does!}

As they approached the village to which they were going, he gave the impression that he was going on farther.

But they urged him, **"Stay with us,**** for it is nearly evening and the day is almost over."

So he went in to stay with them.

And it happened that, while he was with them at table,

he took bread, said the blessing,
broke it, and gave it to them.

With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other,

"Were not our hearts burning within us

while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!"

Then the two recounted what had taken place on the way and **how he was made known to them in the breaking of bread.**

The disciples met Jesus
ON THEIR JOURNEY!
They **RECOGNIZED** Him
in the **breaking of the bread.**
and they recognized **HIM**
BY HIS WORDS.

We forget that the **WORD** of the Gospel
is also the Word of the Father, revealed

—is EMM

So **XT IS** with us on our journey
in His **WORD**
and in His Eucharist Bread.

This video previews Rembrandt and Caravaggio's **2** versions. [3 for the price of ONE!]

<https://www.youtube.com/watch?v=IGtOg0SrFow>

9:30

1st

close-up



this short 1:15 sec has some clear insights on the symbolism in Caravaggio's painting which you may not notice.

<https://www.youtube.com/watch?v=urZM4EMHsB4> 1:15

shows some earlier paintings too

<https://www.youtube.com/watch?v=8vNPIts1Q0> 4:00

<https://www.youtube.com/watch?v=asLQmxK7ExY> 4:00

below these are three IKONS; notice how each IKON focuses clearly on ONE idea.

Each is slightly different, isn't it?

BREAD & WINE



A DIVINE MEAL



BRILLIANT SHINING DIVINE

IC = JS [JESUS] XC = XRISTOC c = S

the FISH is from the Multiplication of Loaves and

